

**CERTIFICATE OF MAILING**

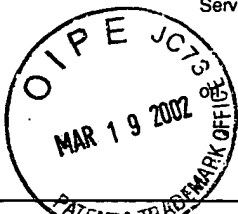
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents, Washington, D.C. 20231

PATENT APPLICATION

Attorney Docket No.

D/A1037



3/6/02 Patty Northrop  
Date Patty Northrop

**AMENDMENT TRANSMITTAL LETTER**

In re application of: **Kumar, et al**

Application Number <b>09/943,951</b>	Filing Date <b>8/31/2001</b>	Examiner <b>tba</b>	Group Art Unit <b>1755</b>
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Title: **AN IMPROVED HIGH INTENSITY BLENDING TOOL WITH OPTIMIZED RISERS FOR INCREASED INTENSITY WHEN BLENDING TONERS**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	<b>33</b>	Minus	<b>31</b> =	<b>2</b>	x \$ 18	<b>\$ 36.00</b>
Indep. Claims	<b>4</b>	Minus	<b>4</b> =	<b>0</b>	x \$ 84	<b>\$ 0.00</b>
Total Additional Fee for this Amendment						<b>\$ 36.00</b>

- ☐ No additional fee is required.
- ☒ Charge **\$ 36.00** to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but not 1.18), or credit any overpayment, to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
- ☒ A return receipt postcard is enclosed.
- ☐ Additional papers enclosed:

Richard F. Spooner  
**Richard F. Spooner**

Signature under 37 CFR 1.33 & 34  
Registration No. **43,928**  
Telephone No. **585-423-5324**  
Date of Signature: **3/5/02**